

Lakewood Congregational Church

A Congregation of the United Church of Christ

Sunday, July 2, 2023



An Order of Worship to be followed in your home,
along with our Livestream Service at 10:00 am

Welcome and Announcements

If you are new among us, welcome. Please know we are glad you're here; you're welcome in our remote community and you're welcome in our physical community when the time is right.

At Lakewood Congregational Church, we strive to be people of extravagant welcome. Whether you are young or old, gay or straight, single or partnered, happy or sad, confused or inspired, street smart or college-educated, whether you can't pay your bills or you have more than enough to share—no matter who you are or where you are on life's journey, you are welcome here in this place, to worship a loving God who welcomes us all. As I stand in this sanctuary I join my heart with you and I pray that you might feel the refuge of this space.

May the Peace of Christ be with you. Let us worship God.

Welcome

Jan Young

Prelude

arr. Anna Laura Page

Holy, Holy, Holy
Bill Shaffer

Call to Worship*

One: O Sing to God a song of joy,

Many: For we have been greeted by our God.

One: O Dance for God a waltz of welcome,

Many: For we have been embraced by our God.

One: O Create for God a portrait of hope,

Many: For we have been inspired by our God.

Opening Hymn

#337

Jesus Calls Us O'er the Tumult

Prayer of Invocation* (in unison)

You patiently wait for us on the threshold of your Realm, ready to welcome us as we step across the doorway of your Kin-dom. As we see your inviting lights, we feel the warmth of your love. May we open doors to your Realm. May we be your encouraging embrace and your melodic voice of welcome in a world filled with harsh tones. Amen.

A Time of Prayer

Pastoral Prayer

The Lord's Prayer (in unison)

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom and the power and the glory forever. Amen.

A Time of Sharing

Call to Offering

Offertory

William Joel

Air

Doxology (in unison)

**Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly hosts;
Creator, Christ, and Holy Ghost. Amen.**

Prayer of Dedication (in unison)

Spirit of God, when we share from our souls, we open our hearts to your works in this world. When we tend to our neighbors who struggle, we care for the Christ in our midst. When we welcome the prophet who shares your love through their advocacy, we care for the Spirit moving throughout our world. When we share with a stranger, we experience Divine joy as our reward for giving. Bless all gifts as they build your Realm here on earth. Amen.

The Reading of God's Word

Michael Greenland

Romans 6: 12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have

been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Matthew 10: 24-42

‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me.

Those who find their life will lose it, and those who lose their life for my sake will find it.

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

Reflection

Rev. Doug Horner

What Have I to Fear?

Service of Holy Communion*

Invitation to Communion

Anyone who wishes to partake in this sacrament is welcome to do so. Our Communion Elements will be shared with intinction.

Leader: The Spirit of Creation is with you!

People: And the Spirit of Creation walks next to you.

Leader: Open wide your souls.

People: We open them to the Creator’s love.

Leader: Let us give thanks to the God of Earth and Rain.

People: With joyous voices, hearts, and hands, we exclaim to God our praise.

Words of Remembering

Prayer of Consecration

Sharing of the Elements

Communion Music

“Gift of Finest Wheat” and “One Bread, One Body”

***Prayer of Thanksgiving** (in unison)

Holy God, Divine Designer-

With gentle compassion, you unite us as vine and branches, whether near or far. For your meal we share our gratitude. With thanksgiving we voice our joy for our siblings in faith who shared the table with the Christ and with us. Our souls are rejuvenated with your Holy Refreshment. Send us into the world today with joy in our hearts and excited to proclaim your radical love in this world. Amen.

Closing Hymn

677

Let There Be Peace on Earth

Benediction

Postlude

Festive Trumpet Tune

David German

Bill Shaffer

*Liturgy from After Pentecost 5A – July 2 and General Synod Worship and Communion

Reverend Doug Horner

My children are grown up and moved out of our Detroit Shoreway home, where we've lived for 20 years. My oldest daughter and her boyfriend live in New York City. She is a recent Union Theological Seminary grad and now a part time Associate Pastor, full time dancer and dance teacher. My younger daughter just graduated from college with a BA in Pysch and a minor in Chemistry. She started her career as a full time teaching assistant in a large Pre-School in Union City, New Jersey. My wife is an exceptionally talented Program Director for Leadership Development at The Cleveland Foundation.

I am a bi- vocational a pastor in public life, living by the motto: What Would Jesus Do. This includes: preaching part time in Sheffield Lake UCC, preaching in various churches whenever called; partnering with other church leaders on issues of Poverty reduction, Environmental Justice, and Just Peace; helping groups build budding outreach ministries in their own communities and beyond; and continuing to stay

plugged into Cleveland interfaith social justice activities with a focus on young people. I am on the Board of Directors for Nuevo Luz Urban Resource Center, the Board of Directors of Cleveland Peace Action and the Board of Directors of Radical Hospitality, a Seasonal Drop In Overnight Shelter in Ohio City. I also do carpentry on the side. Kathy and I enjoy traveling, hiking and kayaking, spending as much time as possible each week in the mountains, in the woods or on the water.

Our Mission Statement proclaims our common goal.

*We strive to be a welcoming,
worshiping community of faith,
helping people discover and deepen
their relationship with God, growing as
disciples of Christ, and reaching out in
faith and loving service.*

In keeping with the spirit of our Mission Statement,

Lakewood Congregational Church, United Church of Christ, is an Open and Affirming congregation. Wherever you are on life's journey, we welcome you and all people of every sexual orientation, age, ability, gender identity and expression, and ethnic, economic, and racial background into the full life and ministry of our church. We declare this in the everlasting grace of the Still-Speaking God.

Offering and Contribution Collection

Please consider fulfilling your pledges during this time. Financial gifts are always welcome, and our church feels the call to respond to the needs around us as they arise. Financial stability allows us to do so more effectively. So, let us give generously of our time, talent, and treasure to further the work of God in our community. You can do so in the following ways:

- Writing and mailing a check to Lakewood Congregational Church, 1375 W. Clifton Blvd., Lakewood, OH 44107
- Sending a gift through your bank's online bill pay
- By using the donate button on the church's website www.lcc-church.org
- Call the church office at (216) 221-9555 to discuss other options