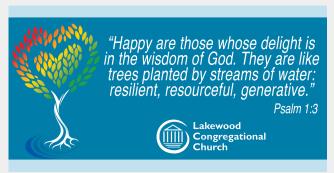
Lakewood Congregational Church

A Congregation of the United Church of Christ

Sunday, June 19, 2022



An Order of Worship to be followed in your home, along with our Livestream Service at 10:00 am



Welcome and Announcements

If you are new among us, welcome. Please know we are glad you're here; you're welcome in our remote community and you're welcome in our physical community when the time is right.

At Lakewood Congregational Church, we strive to be people of extravagant welcome. Whether you are young or old, gay or straight, single or partnered, happy or sad, confused or inspired, street smart or college-educated, whether you can't pay your bills or you have more than enough to share—no matter who you are or where you are on life's journey, you are welcome here in this place, to worship a loving God who welcomes us all. As I stand in this sanctuary I join my heart with you and I pray that you might feel the refuge of this space.

May the Peace of Christ be with you. Let us worship God.

"Listen to the silence, it has so much to say"

Rumi

Prelude Simon Clark

Flutes of Fancy
Ben Malkevitch, organ

Call to Worship

One: Come, all you whose souls thirst for the living God.

Many: We come in search of help and hope.

One: Come, you who are acquainted with grief or oppression. Many: We come bearing our doubts, our wounds, and our fears.

One: Come, you who are in need of good news.

Many: We come in search of joy, truth, and light.

One: Come and find refuge in God your rock.

Many: Let us again praise the One who is our help and our hope.

Opening Hymn

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Prayer of Invocation (in unison)

O God, you come to us not in the chaos of the whirlwind, not in the roar of the earthquake, not in the crackling heat of the fire, but in the sound of sheer silence. Quiet our minds, bring peace to our hearts and stillness to our bodies, that we might meet you in that silence. Help us to listen for your still, small voice. Give us the courage to go wherever you lead us, trusting that you will prepare the way. We pray this in the name of our Companion on the journey, Jesus Christ. Amen.

Anthem Jay Althouse

O Come, Thou God of Grace
LCC Summer Choir

A Time of Prayer

Pastoral Prayer

The Lord's Prayer (in unison)

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom and the power and the glory forever. Amen.

A Time of Sharing

Call to Offering

Offertory

Doxology (sung in unison)

Praise God from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly hosts; Creator, Christ, and Holy Ghost. Amen.

Prayer of Dedication (in unison)

Loving God, we share what we have because you share so abundantly with us. May our sharing be an act of thanksgiving and praise for all you have done and all you will continue to do for us. We dedicate these gifts and offer ourselves to your service. Bless us and our gifts, that we might be a source of help, hope, and joy to a world in need. With grateful hearts we pray, Amen.

The Reading of God's Word

Patti Komperda

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reflection

Rev. Catherine Lawrence

In the Silence

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my

ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Closing Hymn

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Great Is Thy Faithfulness

Postlude

Rosalie Bonighton

Laudate Dominum Ben Malkevitch, organ

Our Mission Statement proclaims our common goal.

We strive to be a welcoming, worshiping community of faith, helping people discover and deepen their relationship with God, growing as disciples of Christ, and reaching out in faith and loving service.

In keeping with the spirit of our Mission Statement,

Lakewood Congregational Church, United Church of Christ, is an Open and Affirming congregation. Wherever you are on life's journey, we welcome you and all people of every sexual orientation, age, ability, gender identity and expression, and ethnic, economic, and racial background into the full life and ministry of our church. We declare this in the everlasting grace of the Still-Speaking God.

Offering and Contribution Collection

Financial gifts are always welcome, and our church feels the call to respond to the needs around us as they arise. Financial stability allows us to do so more effectively. So, let us give generously of our time, talent, and treasure to further the work of God in our community. You can do so in the following ways:

- Writing and mailing a check to Lakewood Congregational Church, 1375 W. Clifton Blvd., Lakewood, OH 44107
- Texting STEWARD to 44-321
- Sending a gift through your bank's online bill pay
- By using the donate button on the church's website www.lcc-church.org
- Call the church office at (216) 221-9555 to discuss other options

Benediction